

ARMY PUBLIC SCHOOLS APPLICATION FOR
TEACHING & NON TEACHING STAFF

Post Applied for PGT/TGT/PRT _____ Subject which you applied for the post _____ (DD No _____ Bank _____ Appl for Sr Wing _____ Appl for Jr Wing _____

Please paste recent passport size colour photograph Do not staple
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1 PERSONAL DATA:

- (a) Name in full (Block letters) : _____
- (b) Son/Daughter/wife of : _____
- (c) Date of Birth _____ Age (on 01 Apr 2026) _____
- (d) Nationality : _____
- (e) State : _____
- (f) Address - - - - -
 - - - - -
 - - - - -
 - - - - -
- (g) **Contact Details:-**
 Land line No (with STD Code) - - - - -
 Mob No(Must be filled in clear) - - - - -
 Email ID(Must be filled in clear) - - - - -

2. PRESENT/PREVIOUS OCCUPATION:

- (a) Designation of Post : _____
- (b) Name and Address of Institution/Organization : _____
- (c) Designation of superior In charge : _____
- (d) Contact No of superior(for verification if need be) : _____
- (e) Period of notice you will have to give, if selected? : _____
- (f) What salary are you drawing? : _____

3 FAMILY LIFE

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse
- (c) Is Army spouses: **Yes/No** No of children with age and sex

EDUCATIONAL RECORDS: School, College or University4. Give details of all exams starting from **Secondary School** onwards:-

Examination	Marks Obtained out of	Percent age%	Division	Year of passing	Subjects taken	Name of University/ Board/Institute
10th						
12th						
BA/B.Com/BSc						
MA/M.Com/Msc						
DE.Led/B.Ed						
M.Ed/Phd						
Any other						
CTET/STET/TET						
Online Screening Test (OST)						

Graduation/Post Graduation through correspondence or regular _____

5. Name of classes you would prefer to teach with subjects:-

(a) Classes _____ (b) Subjects: _____

6. Training in NCC, Scouts, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....

7. Merit Scholarship won? If so what? _____

8. Languages you can read write and speak fluently.

(a) _____ (b) _____ (c) _____

9. Any books/articles written? If so, give their titles/Magazines in which published?
_____10. **EXPERIENCE.** Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience		School/College	Subject taught	Classes taught	No of pupils taught	Total Exp in Years
From	To					
Experience as PGT in years (Exact dates to be indicated)						
Experience as TGT year (Exact dates to be indicated)						
From	To					
Experience as PRT year (Exact dates to be indicated)						
From	To					

Include any other post held which are relevant to the field of Education

11. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? _____
 (b) Other area(Cultural activities): _____

12. (a) Can you take indoor/outdoor games with boys and girls?
 Indoor Boys : _____ Outdoor Boys: _____
 Girls : _____ Girls: _____
 Which major games do you play? _____

13. **HEALTH:**

- (a) What kind of health do you keep?.....
 (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
 (c) Are you differently abled? Give details (d) Are You Pregnant : Yes/ No

14. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? _____

15. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
 (b) Any experience on working on computer Details.
 (c) Do you own a personal Laptop, if yes give details:
 (d) Your knowledge of computer hardware:

16. **OTHER ACTIVITES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i) _____
 (ii) _____

17. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name _____ (b) Name _____
 Address _____ Address _____

18. I have / have not been selected at the LSB Interviews held at _____ on _____
 and I have been /have not been selected for appointment at _____.

Agreement:

19. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
 (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
 (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
 (d) Isolemnlystatethealltheaboveparticulars/statementsaretruetothebestofmy knowledge and belief.

Date.....

.....
 (Signature of applicant)

INSTRUCTIONS TO CANDIDATES

1. Please download and print the Application Form.
2. Fill the name of only one school in a cluster.
3. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent colored passport size photograph on the form and attach one additional photograph for Call Letter.
5. By Hand/by post applications will be accepted. No applications will be accepted **via e-mail**.
6. Application form along with Demand Draft of Rs 250/- (non refundable) **IN FAVOUR OF ARMY PUBLIC SCHOOL MATHURA will be accepted. Old date /expiry date of demand draft will not be accepted and application will be cancelled.**